



B537 0004  
GNM/cc

Paper No.: \_\_\_\_\_

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Inventor(s): ROBAR, James; MARTIN, Monty A.; RICCIO, Silvia A.  
Title: **TUMOR DOSE ENHANCEMENT USING MODIFIED PHOTON  
BEAMS AND CONTRAST MEDIA**  
Serial No.: 10/621575  
Filed: 18 July 2003  
Examiner: Art Unit: 3737  
Date: 12 December 2003

Mail Stop Missing Parts  
Director of the United States Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

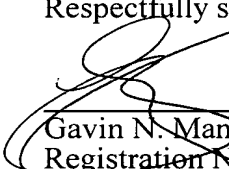
**SUBMISSION OF FORMAL DRAWINGS**

Transmitted herewith are 13 sheets of formal drawings for filing in the above referenced case.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,

By:

  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in regard to the patent application of:

Inventor(s): ROBAR, James; MARTIN, Monty A.; RICCIO, Silvia A.  
Title: **TUMOR DOSE ENHANCEMENT USING MODIFIED PHOTON BEAMS  
AND CONTRAST MEDIA**  
Serial No.: 10/621575  
Filed: 18 July 2003  
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Enclosed for filing in the above-referenced application are the following:

- [X] Copy of Notice to File Missing Parts of Nonprovisional Application - Filing Date Granted dated 21 October 2003;
- [X] Response to Notice to File Missing Parts;
- [X] Declaration and Power of Attorney;
- [X] Formal Drawings ( pages) and Submission cover sheet;
- [X] Surcharge for late filing of Fee or Oath or Declaration:  
(X) \$ 65.00
- [X] The Commissioner is hereby authorized to charge the indicated fees (\$65.00) or credit over-payment, to Account No. 02-1037
- [X] The Commissioner is hereby authorized to charge any additional fees or credit overpayment, to Account No. 02-1037, which may be required in connection with:  
(X) filing of this application  
( ) issuance of a patent

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By: \_\_\_\_\_

Gavin N. Manning  
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Date: 12 December 2003

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